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**From:** Thompson, Brian [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=THOMPSON, BRIAN]  
**Sent:** 3/20/2019 9:32:24 PM  
**To:** Foresman, Erin@Waterboards [Erin.Foresman@Waterboards.ca.gov]  
**Subject:** RE: Southern Delta

Thank you. Figure 1.2 is what I needed. A picture says a thousand words.

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**From:** Foresman, Erin@Waterboards <Erin.Foresman@Waterboards.ca.gov>  
**Sent:** Wednesday, March 20, 2019 1:51 PM  
**To:** Thompson, Brian <Thompson.Brian@epa.gov>  
**Subject:** Southern Delta

Hi Brian,

I recommend starting with the Plan Area, Figure ES-2.

[https://www.waterboards.ca.gov/waterrights/water\\_issues/programs/bay\\_delta/bay\\_delta\\_plan/water\\_quality\\_control\\_planning/2018\\_sed/docs/00\\_ES.pdf](https://www.waterboards.ca.gov/waterrights/water_issues/programs/bay_delta/bay_delta_plan/water_quality_control_planning/2018_sed/docs/00_ES.pdf)

These maps, Figures 1.2 and 4.1 in Appendix C to the SED, the Scientific Basis Report should also be helpful.

[https://www.waterboards.ca.gov/waterrights/water\\_issues/programs/bay\\_delta/bay\\_delta\\_plan/water\\_quality\\_control\\_planning/2018\\_sed/docs/appx\\_c.pdf](https://www.waterboards.ca.gov/waterrights/water_issues/programs/bay_delta/bay_delta_plan/water_quality_control_planning/2018_sed/docs/appx_c.pdf)

I'm available this afternoon to talk if you have follow up questions.

Erin Foresman  
Environmental Program Manager  
Bay-Delta Planning & Oversight  
California State Water Board  
desk: 916-341-5359 | mobile: 916-203-5367  
[erin.foresman@waterboards.ca.gov](mailto:erin.foresman@waterboards.ca.gov)